# Crawley Borough Council

# Licensing Committee

Agenda for the **Licensing Committee** which will be held in **Committee Room A**, Town Hall, Crawley, on **Thursday 14 June 2012** at **7.30pm** 

Nightline Telephone No. (01293) 551636

Ann Mana Brown

**Head of Legal and Democratic Services** 

#### Membership:

Councillors B J Burgess (Chair), K B Williamson (Vice-Chair), M L Ayling, B K Blake, N Boxall, V S Cumper, C R Eade, P K Lamb, L S Marshall-Ascough, C J Mullins, C Oxlade, D M Peck, B J Quinn, D J Shreeves and K Trussell

Please contact Roger Brownings (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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#### The order of business may change at the Chair's discretion

#### **Business - Part A**

## 1. Apologies for Absence

#### 2. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

#### 3. Minutes

To approve as a correct record the minutes of the meeting of the Committee held on 7 March 2012 (Enclosure A).

#### 4. Sub Committee Minutes

To approve as a correct record the minutes of the meetings of the Licensing Sub Committee held on the following dates:

- (a) Application to Review the Premises Licence 'Apple Tree', Ewhurst Road, West Green. Meeting held on 8 February 2012.
  Chaired by Councillor B K Blake (Enclosure B)
- (b) Application to Review the Premises Licence 'Best One', 4 The Broadway,
   Northgate. Meeting held on 22 March 2012.
   Chaired by Councillor B MeCrow (Enclosure C)
- (c) Application for the Grant of a New Premises Licence 'Shell UK Oil Products Limited', Overdene/Ifield Drive, Ifield. Meeting held on 23 April 2012. Chaired by Councillor B J Burgess (Enclosure D)
- (d) Application for the Grant of a New Premises Licence 227-229 Three Bridges Road, Three Bridges. Meeting held on 30 April 2012. Chaired by Councillor V S Cumper (Enclosure E)

### 5. Hackney Carriage Stands

To consider report PES/079 of the Head of Planning and Environmental Services (Enclosure F).

#### 6. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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